

# PATENT APPLICATION TRANSMITTAL LETTER

(Large Entity)

Docket No.

FIS9-2000-0099US1

TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

BROWN ET AL.

For: METHOD FOR LIGHTING AN INDUCTIVELY COUPLED PLASMA AT LOW PRESSURE

Enclosed are:

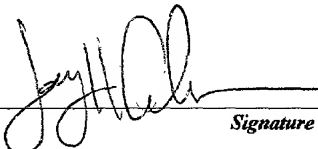
- ☒ Certificate of Mailing with Express Mail Mailing Label No. **EL396832213 US**
- ☒ 4 sheets of drawings.
- ☐ A certified copy of a application.
- ☒ Declaration ☒ Signed. ☐ Unsigned.
- ☒ Power of Attorney
- ☒ Information Disclosure Statement
- ☐ Preliminary Amendment
- ☒ Other: **ASSIGNMENT**

## CLAIMS AS FILED

For	#Filed	#Allowed	#Extra	Rate	Fee
Total Claims	7	- 20 =	0	x \$18.00	\$0.00
Indep. Claims	1	- 3 =	0	x \$80.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
BASIC FEE					\$710.00
TOTAL FILING FEE					\$710.00

- ☐ A check in the amount of to cover the filing fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge and credit Deposit Account No. **09-0458 FI-573** as described below. A duplicate copy of this sheet is enclosed.
  - ☒ Charge the amount of **\$710.00** as filing fee.
  - ☒ Credit any overpayment.
  - ☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
  - ☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: **6 December 2000**

  
Signature

EXPRESS MAIL NO. **EL396832213 US**  
I HEREBY CERTIFY THAT THE ABOVE CORRESPONDENCE IS BEING DEPOSITED WITH THE U.S. POSTAL SERVICE AS EXPRESS MAIL IN AN ENVELOPE ADDRESSED TO: COMMISSIONER OF PATENTS AND TRADEMARKS, WASHINGTON, D.C. 20231  
APPLICANT AND/OR ATTORNEY REQUESTS THE DATE OF DEPOSIT AND FILE DATE.

**Jay H. Anderson**  
Registration No. **38,371**  
Telephone No. **845-894-3667**  
Fax No. **845-892-6363**

cc:

DATE: **12/6/00**  
BY: **[Signature]** DATE: **12/6/00**